

AF
LawPlease Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

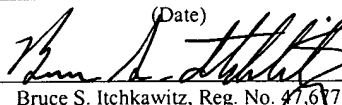
Applicant : Bogdan C. Maglich
 App. No : 09/883,851 ✓
 Filed : June 18, 2001
 For : METHOD AND APPARATUS FOR
 NEUTRON MICROSCOPY WITH
 STOICHIOMETRIC IMAGING
 Examiner : Daniel Lawson Greene
 Art Unit : 3663

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

November 18, 2005

(Date)



Bruce S. Itchkawitz, Reg. No. 47,677

Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Response to August 19, 2005 Final Office Action in fifteen (15) pages;
- (X) Declaration of Bogdan C. Maglich, Ph.D. Pursuant to 37 C.F.R. § 1.132 in ten (10) pages, with Appendix A in one (1) page, Appendix B in twenty-six (26) pages and Appendix C in eleven (11) pages;
- (X) Twenty-one (21) sheets of Replacement Drawings; and
- (X) Return prepaid postcard.

The fee has been calculated as shown below:

The present application qualifies for Small Entity Status under 37 CFR 1.27.

| FEE CALCULATION | | | | |
|--------------------|-------------|--------------|----------------------|----------|
| FEE TYPE | | FEE CODE | CALCULATION | TOTAL |
| Excess Claims | 22 - 25 = 0 | 2202 (\$25) | | N/A |
| Excess Independent | 3 - 3 = 0 | 2201 (\$100) | | N/A |
| Multiple Claim | 1.16(f) | 2203 (\$180) | | N/A |
| 1 Month Extension | 1.17(a)(1) | 2251 (\$60) | | N/A |
| 2 Month Extension | 1.17(a)(2) | 2252 (\$225) | | N/A |
| 3 Month Extension | 1.17(a)(3) | 2253 (\$510) | | N/A |
| | | | TOTAL FEE DUE | 0 |

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Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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